

of manys wysdom: but in pe
doctryn of pe spirit. & maken
a lyknesse of spiritual yngis
to gostly me: for a beestly man
perleuey not po pias: nat be
of pe spirit of god: for it is foli to
hi: & he may not vnderstonde
for it is examyned gostly: but
a spiritual ma demey alle ym
gis: & he is demed of no man
as it is writu: & who knew pe
witt of pe lord: or who taughte
hi: & we han pe witt of crist.

And I brysen myzte not
speke to you: as to spi
ritual men: but as to
fleishly men: as to litte childe
in crist. I zaf to you mylk drynke
not mete: for ze myzten not
zet ney ze moibn now: for ze
ze ben fleishly: for while stryf
is amog you: wher ze ben not
fleishly: & ze goen after ma: &
for whane sume ley: I am of
poul: anoy but I am of apollo:
wher ze ben not me: what pfor
is apollo: & what poul: pei be
mystrytris of hy: to whom ze ha
bileyd: & to ech ma as god hay
zoun: I plantide: apollo moyl
tude: but god zaf encreechynge
perfore ney he pat plantip is
ony pig: ney he pat moylrip:
but god pat zuner encreechynge
& he pat plantip: & he p moylrip:
ben oon: & ech shal take his oib
ne meede: after his trauel: for
we ben pe helperis of god: ze
ben pe erpe tihyng of god: ze
ben pe byldyng of god: after pe
grace of god pat is zoun to
me: as a wyl mayntur carpent
I sette pe foundemet: & anoy

byldyng aboue: but ech ma le hols
he byldyng aboue: for no ma may
sette anoy foundamet: ontakun
pat pat is sett: which is crist ihu:
for if ony byldyng ouer his fou
ndemet: gold: siluer: piousse stoo
nes: stichis: ley or tribul: eny
manys werk shal be oppyn: for
pe day of pe lord shal declare:
for it shal be thewid in fyer:
pe fier shal proue pe werk of
ech man: what maner werk it
is: if pe werk of ony ma dwelle
stille: which he byldide aboue: he
shal relleyne mete: if ony ma
mys werk beue: he shal suffre
harm: but he shal be saaf: so ne
veles as by fyer. **W**ite ze not
pat ze ben pe temple of god: &
pe spirit of god dwelleth in you:
& if ony defouly pe temple of god:
god shal lese hy: for pe temple
of god is hooly: which ze ben: no
ma dwelleth in hy: **I**f ony ma
amog you is leyn to be wys in
his word: be he maid a fool: y he
be wys: for pe wysdom of his
word: is foli auentis god: for it
is writu: I shal caache wysle me
in her fel wysdom: & est: pe lord
knowth pe poyntis of wysle me:
for po ben weyn: perfore no ma
hane glorie in me: for alle yngis
ben zoun: ep poul: ep apollo: ep
celas: ep pe world: ep hy: ep
dey: ep yngis plent: ep yngis
to comyge: for alle yngis be zoun:
& ze ben of crist: & crist is of god.

Sama gelle: **I**f ony ma
us: as mynistris of crist:
& dispenderis of pe mynistris
teries of god: now it is souz her
amog pe dispenseris p a man

be founde trewe: & to me it is for pe
leeft pig: y I be demyd of you: or
of manys day: but ney I deme my
silk: for I am no pig ouertro
wige to my silk: but not i pis
ymg: I am iustified: for he pat
demey me: is pe lord: pfor nyle
ze deme bifore pe tyme: til p
pe lord come: which shal lizue
pe hid yngis of derkneslis: & it
shal thewe pe councels of hertis
and yane pteyng shal be to e
che ma of god. **A**nd brysen I
hane tiffingurd pes yngis to
me: & into apollo: for you: y m
vs: & lerne lest on y it is writu:
oon azeis anoy: be blown wy
pride: for anoyer: who demey p:
& what hast you: pat p hast not
relleynd: what glorie p as p
haddit not relleynd: now ze
ben fillid: now ze ben maid ry
che: ze regnen wy outen us: &
I wolde pat ze regne: y also we
regne wy zoun: & I gelle: y god
shewide us pe laste aposthis:
as pilke pat bey sent to pe deep:
for we ben maid a spectacle to
pe world: & to aingels: & to men:
we foolis for crist: but ze pryncet
in crist: we syke: but ze stronge:
ze noble: but we vnoble: til ito
his hour: we hngren: & ynsten
& ben nakid: & ben lymen wy
buffatis: & we ben vnstable: &
we trauelen wordyge wy our
hondis: we ben cursid: & we bles
sen: we suffer persecucion:
& we abiden longe: we be blasfe
myd: & we blesche: as defingis
of his world: we ben maid pe out
castig of alle yngis til zit: I wnt
te not pes yngis: y I confonde
you: but I warne as my moost

deere wyse sones: forwhi if ze
han ten pouland of vndir maistis
in crist: but not not many sadis:
for in crist ihu I hane geuend you
by pe gospel: perfore brysen I ppe
you: be ze folowerris of me: as I of
crist: perfore I sente to you tymothe:
which is my moost deere wyse so
ne: & feryful: y pe lord which shal
teche you my weyes: pat be in crist
ihu: as I teche euery churche: & ech
churche: as you: I shulde not co
me to you: so sume be blown wy
pride: but I shal come to you: if god
wile: & I shal knowe not pe word
of he pat ben blown wy pride: but
pe vertu: for pe reuyme of god is
not in word: but in vertu: what
wile ze: shal I come to you in a
zerde: or in charite: & in spirit of
mylenesse: **E**n. **N**. **H**.

In al maner fornyccacioun is
herd amog you: & such for
nyccacioun: which is not a moos he
pen me: so pat su man hane pe
wyf of his fadur: ze ben bohun
wy pride: & not more hadde wey
lynge: y he pat dide his werk be
takun away fro pe myddel of you:
& I ablent in body: but pzelet in
spirit: now hane demyd as plet
hym pat hay pus wzouzt: whne
ze ben gaderid to gidre in pe name
of oure lord ihu crist: & my spirit
wy pe vertu of pe lord ihu: to
take such ama to sathanas: ito
pe perilling of fleish: y pe spyr
rit be saaf in pe day of oure lord
ihu crist: zoun gloriyng is not
good: writep ze not y alpyt sou
dois: apery al pe gobet: & de
se ze ont pe olde soundon: y ze be
neke spyrngynge to gidre: as
ze ben yert: for crist offrid: is oe

soone